

*Kokyo:* All my ancient twisted karma ○

All: From beginningless greed, hate and delusion, born through body, speech and mind,  
● I now fully avow. □

*Kokyo:* I take refuge in Buddha ○

All: Before all beings, immersing body and mind deeply in the way, ● awakening true  
mind. □

*Kokyo:* I take refuge in Dharma ○

All: Before all beings, entering deeply the merciful ocean ● of Buddha's way. □

*Kokyo:* I take refuge in Sangha ○

All: Before all beings, bringing harmony to everyone, ● free from hindrance. □

*Kokyo:* ***Great Wisdom Beyond Wisdom Heart Sutra*** ↓ ↑ ○

*(with mokugyo)*

Avalokiteshvara Bodhisattva, when deeply practicing prajña paramita, clearly saw that all

○ five aggregates are empty and thus relieved all suffering.


Shariputra, form does not differ from emptiness, emptiness does not differ from form.  
Form itself is emptiness, emptiness itself form. Sensations, perceptions, formations, and  
consciousness are also like this.


Shariputra, all dharmas are marked by emptiness; they neither arise nor cease, are neither  
defiled nor pure, neither increase nor decrease.

Therefore, given emptiness, there is no form, no sensation, no perception, no formation,  
no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind; no sight, no

sound, no smell, no taste, no touch, no object of mind; no realm of sight ... no realm of mind consciousness.

There is neither ignorance nor extinction of ignorance ... neither old age and death, nor extinction of old age and death; no suffering, no cause, no cessation, no path; no knowledge and no attainment.

With nothing to attain, a bodhisattva relies on  prajña paramita, and thus the mind is without hindrance. Without hindrance, there is no fear. Far beyond all inverted views, one realizes nirvana.






All buddhas of past, present, and future rely on  prajña paramita and thereby attain unsurpassed, complete, perfect enlightenment.

Therefore, know the prajña paramita as the great miraculous mantra, the great bright mantra, the supreme mantra, the incomparable mantra, which removes all suffering and is true, not false.

Therefore we proclaim the prajña paramita mantra, the mantra that says: “Gate Gate


Paragate Parasamgate Bodhi Svaha.”  

*Kokyo:* **Enmei Jukku Kannon Gyo**  

<p>1. Kanzeon namu butsu yo butsu u in yo butsu u en  buppo so en jo raku ga jo cho nen kanzeon bo nen kanzeon nen nen ju shin ki nen nen fu ri shin</p>	<p>4. Kanzeon namu butsu yo butsu u in yo butsu u en buppo so en jo raku ga jo cho nen kanzeon bo nen kanzeon nen nen ju shin ki nen nen fu ri shin</p>	<p>7. Kanzeon namu butsu yo butsu u in yo butsu u en buppo so en jo raku ga jo cho nen kanzeon bo nen kanzeon  nen nen ju shin ki  nen nen fu ri shin </p>
<p>2. Kanzeon namu butsu yo butsu u in yo butsu u en buppo so en jo raku ga</p>	<p>5.  Kanzeon namu butsu yo butsu u in yo butsu u en buppo so en jo raku ga jo</p>	

jo cho nen kanzeon bo nen kanzeon nen nen ju shin ki nen nen fu ri shin	cho nen kanzeon bo nen kanzeon nen nen ju shin ki nen nen fu ri shin	
3. Kanzeon namu butsu yo butsu u in yo butsu u en buppo so en jo raku ga jo cho nen kanzeon bo nen kanzeon nen nen ju shin ki nen nen fu ri shin	6. 唵 Kanzeon namu butsu yo butsu u in yo butsu u en buppo so en jo raku ga jo cho nen kanzeon bo nen kanzeon nen nen ju shin ki nen nen fu ri shin	

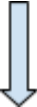
*Kokyo*: May we awaken Buddha's compassion and luminous mirror wisdom. Having chanted the Great Wisdom Beyond Wisdom Heart Sutra and the Enmei Jukku Kannon Gyo for protecting life, we dedicate this merit and virtue to the well being, equanimity and complete healing of:

●  (recite the names of those who are ill and those who are to receive blessings)

May they be supported deeply in the dharma, be peaceful and free from suffering.

(if applicable) We also dedicate this merit and virtue to those recently deceased, especially:

(recite the names of those who have died)

●  May (they/he/she) bloom like a flower of wisdom in the garden of enlightenment.

And may we all realize Buddha's way **V**

All: All Buddhas ten directions three times. 

All honored ones, bodhisattva-mahasattvas 

Wisdom beyond wisdom ● (note: begin roll-down with doshi's bow after incense offering)

▶▶▶▶▶ Maha Prajna Paramita