

*Kokyo:* All my ancient twisted karma ○

All: From beginningless greed, hate and delusion, born through body, speech and mind,  
● I now fully avow. □

*Kokyo:* I take refuge in Buddha ○

All: Before all beings, immersing body and mind deeply in the way, ● awakening true  
mind. □

*Kokyo:* I take refuge in Dharma ○

All: Before all beings, entering deeply the merciful ocean ● of Buddha's way. □

*Kokyo:* I take refuge in Sangha ○

All: Before all beings, bringing harmony to everyone, ● free from hindrance. □

*Kokyo:* **Maka Hannya Haramitta Shin Gyo** V (with mokugyo)

*Kan ji zai bo satsu gyo jin han nya ha ra mit ta ji sho ken ○ go on kai ku do is sai ku  
yaku sha ri shi shiki fu i ku ku fu i shiki shiki soku ze ku ku soku ze shiki ju so gyo shiki  
yaku bu nyo ze sha ri shi ze sho ho ku so fu sho fu metsu fu ku fu jo fu zo fu gen ze ko ku  
chu mu shiki mu ju so gyo shiki mu gen ni bi zes shin ni mu shiki sho ko mi soku ho mu  
gen kai nai shi mu i shiki kai mu mu myo yaku mu mu myo jin nai shi mu ro shi yaku mu  
ro shi jin mu ku shu metsu do mu chi yaku mu toku i mu sho tok ko bo dai sat ta e han nya  
ha ra mit ta ○ ko shin mu ke ge mu ke ge ko mu u ku fu on ri is sai ten do mu so ku gyo  
ne han san ze sho butsu e han nya ha ra mit ta ○ ko toku a noku ta ra sam myaku sam  
bo dai ko chi han nya ha ra mi ta ze dai jin shu ze dai myo shu ze mu jo shu ze mu to do  
shu no jo is sai ku shin jitsu fu ko ko setsu han nya ha ra mit ta shu soku setsu shu watsu  
gya te gya te ● ha ra gya te hara so gya te ● bo ji sowa ka han nya shin gyo □*

*Kokyo*: **Harmony of Difference and Equality VO**

The mind of the great sage of India is intimately transmitted from west to east. While human faculties are sharp or dull, the way has no northern or southern ancestors. The spiritual source shines clear in the light; the branching streams flow on in the dark. Grasping at things is surely delusion; according with sameness is still not enlightenment.

All

the objects of the senses interact and yet do not. Interacting brings involvement. Otherwise, each keeps its place. Sights vary in quality and form, sounds differ as pleasing or harsh. Refined and common speech come together in the dark, clear and murky phrases are distinguished in the light.

The four elements return to their natures just as a child turns to its mother; fire heats, wind moves, water wets, earth is solid. Eye and sights, ear and sounds, nose and smells, tongue and tastes; thus with each and every thing, depending on these roots, the leaves spread forth. Trunk and branches share the essence; revered and common, each has its speech.

In the light there is darkness, but don't take it as darkness; in the dark there is light, but don't see it as light. Light and dark oppose one another like the front and back foot in

Each

walking. of the myriad things has its merit, expressed according to function and place. Phenomena exist; box and lid fit; principle responds; arrow points meet.

Hearing

the words, understand the meaning; don't set up standards of your own. If you don't understand the way right before you, how will you know the path as you walk?

Progress is not a matter of far or near, but if you are confused, mountains and rivers block your way.

● I respectfully urge you who study the mystery, ● do not pass your days and nights in vain.

*Kokyo*: May we awaken Buddha's compassion and luminous mirror wisdom. With full awareness we have chanted the Maka Hannya Haramitta Shin Gyo and the Harmony of Difference and Equality. We dedicate this merit to:



Our original ancestor in India, great teacher Shakyamuni Buddha  
Our first woman ancestor Maha Pajapati,  
Our first ancestor in China, great teacher Bodhidharma,  
Our first ancestor in Japan, great teacher Eihei Dogen,  
Our compassionate founders in the West, great teachers Shogaku Shunryu and Jikai Dainin,  
Our women ancestors, known and unknown, whose shining practice guides us to this day,  
To the perfect wisdom bodhisattva Manjushri,  
and to the infinite compassion bodhisattva Avalokitesvara.



Gratefully we offer this virtue to all beings. **V**

All Buddhas, ten directions three times ○  
All honored ones, bodhisattva-mahasattvas ○  
Wisdom beyond wisdom ●  
▶▶▶▶▶ Maha Prajna Paramita