

Kokyo: All my ancient twisted karma ○

All: From beginningless greed, hate and delusion, born through body, speech and mind,
● I now fully avow. □

Kokyo: I take refuge in Buddha ○

All: Before all beings, immersing body and mind deeply in the way, ● awakening true
mind. □

Kokyo: I take refuge in Dharma ○

All: Before all beings, entering deeply the merciful ocean ● of Buddha's way. □

Kokyo: I take refuge in Sangha ○

All: Before all beings, bringing harmony to everyone, ● free from hindrance. □

Kokyo: ***Great Wisdom Beyond Wisdom Heart Sutra*** ↓ ↑ ○

(with mokugyo)

Avalokiteshvara Bodhisattva, when deeply practicing prajña paramita, clearly saw that all

○ five aggregates are empty and thus relieved all suffering.

Shariputra, form does not differ from emptiness, emptiness does not differ from form.
Form itself is emptiness, emptiness itself form. Sensations, perceptions, formations, and
consciousness are also like this.

Shariputra, all dharmas are marked by emptiness; they neither arise nor cease, are neither
defiled nor pure, neither increase nor decrease.

Therefore, given emptiness, there is no form, no sensation, no perception, no formation,
no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind; no sight, no

sound, no smell, no taste, no touch, no object of mind; no realm of sight ... no realm of mind consciousness.

There is neither ignorance nor extinction of ignorance ... neither old age and death, nor extinction of old age and death; no suffering, no cause, no cessation, no path; no knowledge and no attainment.

With nothing to attain, a bodhisattva relies on ○ prajña paramita, and thus the mind is without hindrance. Without hindrance, there is no fear. Far beyond all inverted views, one realizes nirvana.

All buddhas of past, present, and future rely on ◡ prajña paramita and thereby attain unsurpassed, complete, perfect enlightenment.

Therefore, know the prajña paramita as the great miraculous mantra, the great bright mantra, the supreme mantra, the incomparable mantra, which removes all suffering and is true, not false.

●
Therefore we proclaim the prajña paramita mantra, the mantra that says: “Gate Gate

●
Paragate Parasamgate Bodhi Svaha.” ◡ ✕

Kokyo: **Chant of Boundless Compassion** V ○

1. Kanzeon

Homage to Buddha.

Buddha is here and now,

Buddha is this karmic moment,

In this karmic moment of ○ Buddha, Dharma, and Sangha,
Attaining permanence, enjoyment, purity, and self.

In the morning awareness brings forth Kanzeon.

In the evening awareness brings forth Kanzeon.

Thought after thought arises sincerely from Buddha-mind.

Thought after thought is not separate from Buddha-mind.

2. Kanzeon

Homage to Buddha.

Buddha is here and now,
Buddha is this karmic moment,
In this karmic moment of Buddha, Dharma, and Sangha,
Attaining permanence, enjoyment, purity, and self.
In the morning awareness brings forth Kanzeon.
In the evening awareness brings forth Kanzeon.
Thought after thought arises sincerely from Buddha-mind.
Thought after thought is not separate from Buddha-mind.

3. Kanzeon

Homage to Buddha.

Buddha is here and now,
Buddha is this karmic moment,
In this karmic moment of Buddha, Dharma, and Sangha,
Attaining permanence, enjoyment, purity, and self.
In the morning awareness brings forth Kanzeon.
In the evening awareness brings forth Kanzeon.
Thought after thought arises sincerely from Buddha-mind.
Thought after thought is not separate from Buddha-mind.

4. Kanzeon

Homage to Buddha.

Buddha is here and now,
Buddha is this karmic moment,
In this karmic moment of Buddha, Dharma, and Sangha,
Attaining permanence, enjoyment, purity, and self.
In the morning awareness brings forth Kanzeon.
In the evening awareness brings forth Kanzeon.
Thought after thought arises sincerely from Buddha-mind.
Thought after thought is not separate from Buddha-mind.

5. Kanzeon

Homage to Buddha.

Buddha is here and now,
Buddha is this karmic moment,
In this karmic moment of Buddha, Dharma, and Sangha,
Attaining permanence, enjoyment, purity, and self.
In the morning awareness brings forth Kanzeon.

In the evening awareness brings forth Kanzeon.
Thought after thought arises sincerely from Buddha-mind.
Thought after thought is not separate from Buddha-mind.

6.  Kanzeon

Homage to Buddha.

Buddha is here and now,

Buddha is this karmic moment,

In this karmic moment of Buddha, Dharma, and Sangha,
Attaining permanence, enjoyment, purity, and self.

In the morning awareness brings forth Kanzeon.

In the evening awareness brings forth Kanzeon.

Thought after thought arises sincerely from Buddha-mind.

Thought after thought is not separate from Buddha-mind.

7. Kanzeon

Homage to Buddha.

Buddha is here and now,

Buddha is this karmic moment,

In this karmic moment of Buddha, Dharma, and Sangha,
Attaining permanence, enjoyment, purity, and self.

In the morning awareness brings forth Kanzeon.

In the evening awareness brings forth Kanzeon.

● Thought after thought arises sincerely from Buddha-mind.

● Thought after thought is not separate from Buddha-mind.

Kokyo: May we awaken Buddha's compassion and luminous mirror wisdom. With full awareness we have chanted the Maka Hannya Haramitta Shin Gyo and the Chant of Boundless Compassion. We dedicate this merit to:



Our original ancestor in India, great teacher Shakyamuni Buddha

Our first woman ancestor Maha Pajapati,

Our first ancestor in China, great teacher Bodhidharma,

Our first ancestor in Japan, great teacher Eihei Dogen,

Our compassionate founders in the West, great teachers Shogaku Shunryu and Jikai Dainin,

Our women ancestors, known and unknown, whose shining practice guides us to this day,

To the perfect wisdom bodhisattva Manjushri,
and to the infinite compassion bodhisattva Avalokitesvara.



Gratefully we offer this virtue to all beings. **V**

All Buddhas, ten directions three times **○**

All honored ones, bodhisattva-mahasattvas **○**

Wisdom beyond wisdom ●

▶▶▶▶▶ Maha Prajna Paramita